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## ATION OF THE EASTERN CARIBBEAN STATES

POPULATION AND HOUSING CENSUS 2011
CENSUS DAY - MAY 15th, 2011
For optimum accuracy, please print carefully and completely inside the boxes provided. Avoid contact with the edges of the box. The following will serve as an example:

## IMPORTANT!!!

1) USE ONLY 2B PENCIL. DO NOT USE A PEN
2) Place an $X$ in the box for multiple choice options $\boxtimes$
3) ERASE CLEANLY ANY CHANGES YOU MAKE
4) MAKE NO STRAY MARKS ON QUESTIONNAIRES

## IDENTIFICATION

IMPORTANT!!!
Transfer these codes to the top of EACH individual questionnaire

$\qquad$

COMMUNITY:

TOWN/VILLAGE:

DISTRICT/PARISH:


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hd I would like to get some information about this household and its


## INTERVIEWER RECORD OF VISITS


*RESULTS CODES: 1 = Completed 2 = Partially Completed 3 = Refused $4=$ No Suitable respondent at home 5 = No Contact 6= Vacant
Statistical Department, Bladen Commercial Development, St. Kitts: Tel: 869-465-2521 and Charlestown, Nevis Tel: 869-469-5521
Confidential Confidential

| NAME | AREA SUPERVISOR |
| :--- | :--- |

## FIELD SUPERVISOR

NAME

| NAME | INTERVIEWER |
| :--- | :--- |


| NAME | EDITOR/CODER |
| :--- | :--- |
|  |  |


|  | EDITOR/CODER |
| :--- | :--- |
| NAME | DATE |

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Please give me the names of all the persons who usually live and share one daily meal with your household

|  | Surname | First Name | Sex | Under 5 Years |
| :---: | :---: | :---: | :---: | :---: |
| 01 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 02 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 03 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 04 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 05 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 06 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 07 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 08 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 09 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 10 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 11 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 12 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 13 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 14 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 15 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 16 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 17 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 18 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 19 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 20 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |
| 21 |  |  | $\square 1 \mathrm{M} \quad \square 2 \mathrm{~F}$ | $\square$ |


$\square$

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2. (a) Did any member of this household move to live abroad during the last ten years (2001-2011)?1 Yes (continue)
$\square 2$ No (go to section 2)
(b) How many persons moved?


Remember to mark multiple choice boxes like this 区

| (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Year moved } \\ & 2001-2010 \end{aligned}$ <br> Write year properly inside the boxes provided | Highest education attained when moved <br> 1 None <br> 2 Primary <br> 3 Secondary <br> 4 Tertiary (non-university College) <br> 5 University <br> 6 Other | $\begin{aligned} & \text { Sex } \\ & M=1 \\ & F=2 \end{aligned}$ | Age when moved <br> 0 if less than 1 , 98 for 99 and over | Occupation when moved <br> Describe as clearly as possible the person(s) occupation when he/she moved. <br> Boxes in this column are for official use | Name of Country of Migration <br> Write in the space Provided | Main reason for Migration <br> 1 Higher income <br> 2 Employment <br> 3 Study <br> 4 Medical <br> 5 Marriage <br> 6 Family reasons <br> 7 Crime rate <br> 8 Other |
| 01 |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\square 2 \square 5 \square 8$ <br> $\square 3 \quad \square 6$ |
| 02 |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | 1 <br> 2 |  |  | Name of Country | $\begin{array}{lll} \square 1 & \square 4 & \square 7 \\ \square 2 & \square 5 & \square 8 \\ \square 3 & \square 6 & \end{array}$ |
| 03 |  | $\begin{array}{ll} \square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6 \end{array}$ | $\square 1$ <br> $\square 2$ |  |  | Name of Country | $\begin{aligned} & \square 1 \quad \square 4 \quad \square 7 \\ & \square 2 \quad \square 5 \quad \square 8 \\ & \square 3 \quad \square 6 \end{aligned}$ |
| 04 |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\begin{aligned} & \square 1 \quad \square 4 \quad \square 7 \\ & \square 2 \quad \square 5 \quad \square 8 \\ & \square 3 \quad \square 6 \end{aligned}$ |
| 05 |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ <br> $\square 2$ |  |  | Name of Country | $\begin{array}{lll} \square 1 \quad \square 4 & \square 7 \\ \square 2 \quad \square 5 & \square 8 \\ \square 3 & \square 6 \end{array}$ |
| 06 |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ <br> $\square 2$ |  |  | Name of Country | $\begin{array}{lll} \square 1 & \square 4 & \square 7 \\ \square 2 & \square 5 & \square 8 \\ \square 3 & \square 6 & \end{array}$ |

Remember to mark multiple choice boxes like this 区
$\square$

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## like to ask a few questions about the dwelling the facilities that you have.

INTERVIEWER: Ask this question only if the answer is not obvious. Else, put X in the appropriate box.
11. What type of dwelling does this household occupy?1. Undivided private house2. Part of a private house/attached3. Flat, apartment, condominium4. Townhouse5. Double house/duplex6. Combined business and dwelling7. Barracks
$\square$ 8. Other (Specify. $\qquad$ ...)
12. Is this dwelling insured?1. Yes
$\square$ 2. No
$\square$ 3. Don't know
13. Are the contents of this dwelling insured?
$\square$ 1. Yes, all
$\square$ 2. No
$\square$ 3. Partially
$\square$ 4. Don't know
14. Is this dwelling unit owned, rented, or leased by any member of the household?1. Owned with mortgage (Go to Q. 18)2. Owned without mortgage (Go to Q. 19)3. Rented4. Rent free
(Go to Q. 16)5. Leased6. Squatted
(Go to Q. 19)
$\square 7$. Other (specify. $\qquad$ (Go to Q. 19)
15. What is the rental/leased period for this dwelling?

1. Weekly
2. Half Yearly2. Fortnightly
3. Annually3. Monthly7. Not Applicable
$\square$ 4. Quarterly
4. Is this dwelling rented/leased as fully furnished, semi-furnished or unfurnished?1. Fully Furnished2. Semi-furnished3. Unfurnished
5. How much rent are you now paying per month? To nearest dollar

$\square 2$ Don't know
3 Not paying
(Go to Q. 19)
6. How much Mortgage are you now paying per month? To nearest dollar
\$

$\square 2$ Don't know $\square 3$ Not paying
7. What about the land - Is it freehold, leased, or some other type of occupancy?1. Owned/freehold6. Squatted
$\square$ 2. Lease-hold $\square$ 7. Share cropping3. Rented8. Other (specify
$\qquad$4. Rent-free9. Don't know5. Permission to work land
8. What is the MAIN material of the outer walls?1. Wood
$\square$ 7. Stone
9. Wood \& Brick
$\square$ 8. Bricks3. Wood \& Concrete9. Plywood4. Wood \& Galvanise $\square$ 10. Plywood \& Concrete5. Concrete11. Makeshift (specify.6. Concrete \& Blocks12. Other(specify
10. What is the MAIN material used for roofing?

11. In which year/period was this building built?
$\square$ 1. Before 1980
$\square 6.2008$
$\square$ 2. 1980-1989
$\square 7.2009$
$\square$ 3. 1990-1999
$\square 8.2010$
$\square$ 4. 2000-2006
12. 2011
$\square 5.2007$10. Don't know
13. What is your MAIN source of water supply?
$\square$ 1. Public piped into dwelling
$\square$ 2. Public piped into yard
$\square$ 3. Public standpipe
$\square$ 4. Public well or tank
$\square$ 5. Private catchment, not piped
$\square$ 6. Private catchment, piped into dwelling
$\square$ 7.Other (specify. $\qquad$
$\square$

## Click Here to upgrade to <br> Unlimited Pages and E <br> 3. Private catchment, piped into dwelling <br> 4. Public piped into yard <br> 5. Public standpipe <br> 6. Public piped into dwelling <br> $\square$ 7.Other(specify <br> $\qquad$ ..)

25. What type of toilet facility does this household have?1. W.C. (flush toilet) Link to sewer2. W.C. (flush toilet) Linked to septic tank/soak away3. Pit latrine4. Other(specify $\qquad$
$\square$ 5. None
26. What is the MAIN source of lighting for this household?
$\square$ 1. Electricity - Public2. Electricity - Private generator
$\square$ 3. Gas lantern
$\square$ 4. Kerosene
$\square$ 5. Solar
$\square$ 6. None
$\square$ 7. Other(specify $\qquad$
27. What type of fuel does this household use MOST for cooking?
$\square 1$. Biogas
$\square$ 2. Electricity
$\square$ 3. Kerosene
$\square$ 4. LPG (cooking gas)
$\square 5$. Solar energy
$\square$ 6. Wood/charcoal
$\square 7$. None
$\square$ 8. Other (specify $\qquad$
28. How many rooms does this household occupy: (do not include bathrooms and porches)

29. How many bedrooms are there in this dwelling unit? (Bedrooms are rooms mainly used for sleeping and excludes temporary sleeping quarters. Count all bedrooms including spares not occupied)

30. What is your MAIN method of garbage disposal?
$\square 1$. Dumping (land)
$\square$ 2. Compost
$\square$ 3. Burning
$\square$ 4. Dumping/throwing into river/sea/pond
$\square$ 5. Burying
$\square$ 6. Garbage truck/skip/bin - Public
$\square$ 7. Garbage truck - Private
$\square$ 8.Other (specify. $\qquad$
31. How many desktop computers does this household have in use?

32. How many laptop computers does this household have in use?

33. What type of internet connection does this household use? (SELECT ALL THAT APPLY)
$\square$ 1. DSL/ASL
$\square$ 2. Dial up3. Cable
$\square$ 4. Wireless
$\square$ 5. Cellular wireless/mobile band
$\square$ 6. No internet connection
34. Which of the following does your household have in use?

SELECT ALL THAT APPLY

| $\square 1$ Solar water heater | $\square 11$ Cellular phone |
| :--- | :--- |
| $\square 2$ Electrical water heater | $\square 12$ Washing machine |
| $\square 3$ Television | $\square 13$ Water pump |
| $\square 4$ VCR | $\square 14$ Air conditioner |
| $\square 5$ Radio/stereo | $\square 15$ Generator |
| $\square 6$ Refrigerator | $\square 16$ Dishwasher |
| $\square 7$ Freezer | $\square 17$ DVD/MP3 player |
| $\square 8$ Microwave | $\square 18$ Clothes Dryer |
| $\square 9$ Stove | $\square 19$ Water tank |
| $\square 10$ Landline phone | $\square 20$ Satellite dish |

35. How many vehicles are kept at home for private use by this household? (Excluding motor cycles)


Your complimentary

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36. Has any member of your household been a victim of crime during the last twelve (12) months?1 Yes2 No (Go to Section 4)
37. What was the nature of the crime?

| $\square 1$ Murder | $\square 6$ Larceny (house breaking) |
| :--- | :--- |
| $\square 2$ Kidnapping | $\square 7$ Larceny (auto theft) |
| $\square 3$ Wounding by firearm | $\square 8$ Larceny other |
| $\square 4$ Other wounding | $\square 9$ Burglary |
| $\square 5$ Rape/abuse | $\square 10$ Other (specify.........................) |

38. Did any member of this household die within the past twelve (12) months?
$\square 1$ Yes
$\square 2$ No (Go to Section 4)


Remember to mark multiple choice boxes like this $\mathbb{}$ 区

TELEPHONE NUMBER


