

ITTS AND NEVIS

ATION OF THE EASTERN CARIBBEAN STATES



POPULATION AND HOUSING CENSUS 2011

CENSUS DAY - MAY 15th, 2011

For	For optimum accuracy, please print carefully and																								
con	completely inside the boxes provided. Avoid contact with the 0 1 2 3 4 5 6 7 8 9																								
edg	dges of the box. The following will serve as an example:																								
Ā	B	C	D	E	F	G	Ħ	T	J	K	L	M	N	0	P	Q	R	S	T	u	\overline{V}	W	X	Y	Z

IMPORTANT!!!

- 1) USE ONLY 2B PENCIL. DO NOT USE A PEN
- 2) Place an X in the box for multiple choice options \boxtimes
- 3) ERASE CLEANLY ANY CHANGES YOU MAKE
- 4) MAKE NO STRAY MARKS ON QUESTIONNAIRES

IDENTIFICATION IMPORTANT!!! PARISH ED NUMBER HOUSEHOLD NO	
Transfer these codes to the top of EACH individual questionnaire BUILDING NUMBER DWELLING NUMBER VILLAGE NUMBER	
DRESS OF HOUSEHOLD:	
DMMUNITY:	-
WN/VILLAGE:	-
STRICT/PARISH:	_

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nd I would like to get some information about this household and its

members. Here is my identification card. (Flease show card)

INTERVIEWER RECORD OF VISITS

Confidential

Visit Number	Date (DD/MM/YY)						Time Started	Time Ended	Duration (in minutes)	*Results
1										
2]/			/					
3]/			/					
4]/			/					

*RESULTS CODES: 1 = Completed 2 = Partially Completed 3 = Refused 4 = No Suitable respondent at home 5 = No Contact 6= Vacant

Statistical Department, Bladen Commercial Development, St. Kitts: Tel: 869-465-2521 and Charlestown, Nevis Tel: 869-469-5521

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	AREA SUPERVISOR	
NAME		DATE
	n n	0.
	FIELD SUPERVISOR	
NAME	mari	DATE
	*()	
	INTERVIEWER	
NAME	11.	DATE
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	EDITOR/CODER	
	LDITON/CODEN	
NAME		DATE
	EDITOR/CODER	
NAME		DATE

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	Remember to mark multiple choice boxes like this	7
	Remember to mark multiple choice boxes like this 🗠	¥

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Please	Please give me the names of all the persons who usually live and share one daily meal with your household										
	Surname	First Name	Se	ex	Under 5 Years						
01			□ 1 M	□ 2 F							
02			□ 1 M	□ 2 F							
03			□ 1 M	□ 2 F							
04			□ 1 M	□ 2 F							
05			□ 1 M	□ 2 F							
06			□ 1 M	□ 2 F							
07			□ 1 M	□ 2 F							
08			□ 1 M	□ 2 F	<u> </u>						
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17			□ 1 M	□ 2 F							
18			□ 1 M	□ 2 F							
19			□ 1 M	□ 2 F							
20			□ 1 M	□ 2 F							
21			□ 1 M	□ 2 F							

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Place X in box if person is under 5



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COMMENTS

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2	. (a) Did any memb		househ	old move	to live abro	oad during the last ten ye	ars (2001 - 2011)?					
☐ 2 No (go to section 2)												
(b) How many persons moved?												
					Remember to mark multiple choice boxes like this							
(3)	(4)		5)	(6)	(7)	(8)	(9)	(10)				
Person Number	Year moved 2001 - 2010 Write year properly inside the boxes provided	2001 - 2010 Write year properly inside the boxes education attained when moved 1 None 2 Primary		education attained when moved Vrite year roperly inside ne boxes rovided 1 None 2 Primary 3 Secondary 4 Tertiary (non-university College) 5 University Page 4 Gucation M = 1 F = 2 O if than 98 f and		M = 1	Age when moved 0 if less than 1, 98 for 99 and over	Occupation when moved Describe as clearly as possible the person(s) occupation when he/she moved.	Name of Country of Migration	Main reason for Migration 1 Higher income 2 Employment 3 Study 4 Medical		
Ť						and over	Boxes in this column are for official use	Write in the space Provided	5 Marriage 6 Family reasons 7 Crime rate 8 Other			
01		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□ 1 □ 4 □ 7 □ 2 □ 5 □ 8 □ 3 □ 6 □ 8				
02		□ 1 □ 2	□ 4 □ 5	□ 1		2110	1,	□1 □4 □7				
		□ 3	□ 6	2	YY	Jar.	Name of Country	□2 □5 □8 □3 □6				
03		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	1 4 7 2 5 8 3 6				
04		□ 1 □ 2 □ 3	□ 4 □ 5 □ 6	□ 1 □ 2			Name of Country	□ 1 □ 4 □ 7 □ 2 □ 5 □ 8				
05							Name of Country	□3 □6 □4 □4 □7				
UĐ		□ 1 □ 2	□ 4 □ 5	□ 1 □ 2				□ 1 □ 4 □ 7 □ 2 □ 5 □ 8				
		□3	□ 6				Name of Country	□ 3 □ 6				
06		□ 1 □ 2	□ 4 □ 5	□ 1				□1 □4 □7				
		□ 2 □ 3	□ 6	□ 2			Name of Country	□ 2 □ 5 □ 8 □ 2 □ 5 □ 8				
							_	□3 □6				

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like to ask a few questions about the dwelling the facilities that you have.

SECTION 2 - HOUSING				
INTERVIEWER: Ask this question only if the answer is not obvious. Else, put X in the appropriate box.	18. How much Mortgage are you now paying per month? To nearest dollar			
11. What type of dwelling does this household occupy? ☐ 1. Undivided private house	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
☐ 2. Part of a private house/attached	19. What about the land - Is it freehold, leased, or some			
☐ 3. Flat, apartment, condominium	other type of occupancy?			
4. Townhouse	☐ 1. Owned/freehold ☐ 6. Squatted			
☐ 5. Double house/duplex	☐ 2. Lease-hold ☐ 7. Share cropping			
☐ 6. Combined business and dwelling	☐ 3. Rented ☐ 8. Other (specify)			
☐ 7. Barracks	☐ 4. Rent-free ☐ 9. Don't know			
☐ 8. Other (Specify)	☐ 5. Permission to work land			
12. Is this dwelling insured?	20. What is the MAIN material of the outer walls?			
☐ 1. Yes	☐ 1. Wood ☐ 7. Stone			
☐ 2. No	☐ 2. Wood & Brick ☐ 8. Bricks			
☐ 3. Don't know	☐ 3. Wood & Concrete ☐ 9. Plywood			
13. Are the contents of this dwelling insured?	☐ 4. Wood & Galvanise ☐ 10. Plywood & Concrete			
☐ 1. Yes, all	☐ 5. Concrete ☐ 11. Makeshift (specify)			
□ 2. No	☐ 6. Concrete & Blocks ☐ 12. Other(specify)			
☐ 3. Partially ☐ 4. Don't know	21. What is the MAIN material used for roofing?			
4. Don't know	☐ 1. Sheet metal (zinc, aluminum, galvanise, galvalume)			
14. Is this dwelling unit owned, rented, or leased by	☐ 2. Shingle (asphalt)			
any member of the household?	3. Shingle (wood)			
☐ 1. Owned with mortgage (Go to Q. 18)	☐ 4. Concrete			
2. Owned without mortgage (Go to Q. 19)	☐ 5. Tile			
☐ 3. Rented ☐ 4. Rent free (Go to 0, 16)	☐ 6. Thatch/makeshift			
│	☐ 7. Other (specify)			
☐ 6. Squatted (Go to Q. 19)	22. In which year/period was this building built?			
☐ 7. Other (specify) (Go to Q. 19)	☐ 1. Before 1980 ☐ 6. 2008			
	□ 2. 1980 - 1989 □ 7. 2009			
15. What is the rental/leased period for this dwelling? ☐ 1. Weekly ☐ 5. Half Yearly				
☐ 1. Weekly ☐ 5. Half Yearly ☐ 2. Fortnightly ☐ 6. Annually	□ 3. 1990 - 1999 □ 8. 2010			
☐ 3. Monthly ☐ 7. Not Applicable	☐ 4. 2000 - 2006 ☐ 9. 2011			
4. Quarterly	☐ 5. 2007 ☐ 10. Don't know			
16. Is this dwelling rented/leased as fully furnished,	23. What is your MAIN source of water supply?			
semi-furnished or unfurnished?	☐ 1. Public piped into dwelling			
☐ 1. Fully Furnished	☐ 2. Public piped into yard			
☐ 2. Semi-furnished	☐ 3. Public standpipe			
☐ 3. Unfurnished	☐ 4. Public well or tank			
17. How much rent are you now paying per month?				
To nearest dollar	5. Private catchment, not piped			
\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6. Private catchment, piped into dwelling			
, 3 Not paying (Go to Q. 19)	7.Other(specify)			



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36. Has an ☐ 1 Yes	-	household been to Section 4)	a victim of crime during the last twelve (12) months?		
37. What w	as the nature of tl	he crime?			
☐ 1 Mu	rder	☐ 6 Larce	eny (house breaking)		
☐ 2 Kid	napping	☐ 7 Larce	eny (auto theft)		
☐ 3 Wounding by firearm ☐ 8 Larceny other					
☐ 4 Other wounding ☐ 9 Burglary					
☐ 5 Ra	pe/abuse	☐ 100the	er(specify)		
38. Did an ☐ 1 Yes	-	household die w Go to Section 4)	ithin the past twelve (12) months?		
AGE		Sex			
		☐ 1 M ☐ 2 F	A . 1		
		☐ 1 M ☐ 2 F	Vln		
		☐ 1 M ☐ 2 F	i an Oilis		
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TELEPHONE NUMBER							
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